

CLASSIC CAR SPECTACULAR

CLUB ENTRY FORM



AT TATTON PARK, KNUTSFORD, CHESHIRE WA16 6QN

JUNE 1 & 2, 2019

CONDITIONS FOR EXHIBITORS

Once inside the park gates everyone is subject to the rules and regulations as laid down by the management of Tatton Park and the show organisers. Items of specific importance to exhibitors are as follows.

- All vehicles are accepted into the park on condition that the park authorities and the show organisers cannot be held responsible for exhibitors' negligence involving damage to vehicles and/or property or injury to persons. Similarly for loss or theft of vehicles, property, contents and equipment.
- It is the responsibility of the exhibitors to ensure that all vehicles being driven on the showground have, as a minimum, third party insurance cover. Road Traffic Act rules apply on site.** Vehicles entering and leaving the showground are restricted to a maximum of walking speed and no unauthorised movement of vehicles is permitted during showtime **until after 4pm** – any emergency need to leave earlier must be agreed before moving with show marshals, who will then escort you from the showground.
- Camping is a privilege to exhibitors granted by Tatton Park and it is essential that all litter is cleared and no groundwork is allowed on site. **Exhibitors/ campers/ traders are warned of the danger of falling branches and anyone setting up close to mature trees does so at their own risk. Camping from 12 noon Friday until 7pm Sunday.**
- No dangerous dogs allowed on site. Pets are the direct responsibility of their handlers and must be kept on a leash at all times and any deposits must be cleared up.
- The riding of cycles, motorcycles, quad bikes etc. on the showground or park is strictly forbidden at any time (disability vehicles may be allowed at the discretion of the organisers).
- The organisers and the park authorities reserve the right to remove anyone from the park who is CONSIDERED to have CONTRAVENED the regulations and this could result in a ban for the individual/ club/ trader from future shows.
- Completion of this application form does not guarantee acceptance due to the limitation of exhibit space. All entries are entirely at the discretion of the organisers.**

www.cheshireautopromotions.co.uk

MOST IMPORTANT

PLEASE RETAIN THIS SIDE FOR SHOW REGS. PLEASE COMPLETE PART 1 (Opposite) A.S.A.P TO APPLY FOR A CLUB PLOT. SEND BACK PART 2 AS SOON AS ALL ENTRIES ARE LISTED. THANK YOU. (Return Part 2, no later than 4 weeks before show dates)

Special Note For Club Officials

In order to comply with Health & Safety requirements it is essential that a nominated club official is responsible for ensuring that all exhibitors understand and accept the regulations which are a prerequisite for the issuing of a vehicle pass. LATE ENTRIES/ ALTERATIONS TEL: 01507 529435

EXHIBITORS' VEHICLE

PASSES

ONLY THE VEHICLE

DESCRIBED ON THE PASS

WILL BE ALLOWED ACCESS.

VEHICLE PASSES NOT TRANSFERABLE
CLUB EXHIBIT PASSES POSTED OUT 1 MONTH BEFORE EVENT

KEEP THIS SIDE FOR INFORMATION

CLUB ENTRY FORM FOR Tatton Park JUNE 1 & 2, 2019

PART 1

To help you allow as many cars as possible to attend over the two days, we can now issue 'One Day' passes, so that different cars can attend each day. Please complete all the following sections fully - thank you! (Please note 'One Day' passes are not valid for camping). Please share club stand space evenly across both show days!

Full Name of Club

How many 'Saturday Only' passes do you require?

How many 'Sunday Only' passes do you require?

How many cars are exhibiting **on both days?**
 (Two-day passes will be issued for these cars)

How many exhibitors wish to camp over with a tent?

How many exhibitors wish to camp over with a caravan?

How many exhibitors wish to camp over with a motorhome?

EXHIBITOR CAMPING: APPLY FOR PASSES IN THE USUAL WAY.

Facility fees are payable at show gate on arrival £10 per person (max 2 adults per exhibit)

**NB. Camping/ Caravan facilities NOT available to non-exhibitors.
 ENTRY TO SHOW BY PRE-ENTRY ONLY, ie, PASSHOLDERS - 2 ADULTS PER EXHIBIT
 Strictly NO American motorhomes at our classic events**

Please ensure all exhibitors arrive at the park with their pass - ask members to supply a stamped s.a.e. if they cannot attend club meetings.

Club Organiser's Tel Email

APPLICATIONS SUBJECT TO REGULATIONS

Name.....
 Address.....

 Postcode.....
 Position.....
 Signature.....

Special Note For Club Officials

In order to comply with Health & Safety requirements it is essential that a nominated club official is responsible for ensuring that all exhibitors understand and accept the regulations which is a prerequisite for the issuing of a vehicle pass.

Completed & Signed entry forms should be returned A.S.A.P to :-
**JUNE CLUB DISPLAYS, MORTONS MEDIA GROUP LTD, MORTON WAY, HORNCASTLE,
 LINCOLNSHIRE, LN9 6JR**
 (For every 10 exhibitors please include a
 C5 / A5 S.A.E. with a LARGE 1st class stamp i.e, 20 passes = 2xA5 S.A.E.s Thank You)

A

CLUB ENTRIES FOR TATTON PARK **JUNE 1 & 2, 2019**

To be completed by Club/Organiser - Full details of exhibitors on your display must be included on the list below.

Please return this completed list **no later than 4 weeks** before the event (sooner if possible).

Any late entries or alterations can be phoned through on: 01507 529595.

PART 2

**PLEASE PHOTOCOPIY IF
EXTRA SHEETS REQUIRED**

Special Note For Club Officials

In order to comply with Health & Safety requirements it is essential that a nominated club official is responsible for ensuring that all exhibitors understand and accept the regulations which are a prerequisite for the issuing of a vehicle pass.

Name of Club _____

| Owner's Name | Make | Model/Year | Registration Number | Attending Saturday | Attending Sunday | Tent | Caravan |
|--------------|------|------------|---------------------|--------------------|------------------|------|---------|
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WHEN ALL ENTRIES ARE LISTED ABOVE, PLEASE RETURN TO:
JUNE CLUB DISPLAYS
MORTONS MEDIA GROUP LTD
MORTON WAY, HORNCastle, LINCOLNSHIRE LN9 6JR
 (Large 1st Class)

APPLICATIONS SUBJECT TO REGULATIONS

Name.....

Address.....

.....

..... Postcode.....

Position..... Signature.....

A FOR LATE ENTRIES, REMEMBER TO NOTE
THIS NUMBER: 01507 529595.

TO BE SURE WE RECEIVED YOUR LIST, PLEASE INCLUDE A MOBILE NUMBER TO RECEIVE A CONFIRMATION TEXT FROM OUR OFFICE.
 CONTACT MOBILE NUMBER IS: Thank you.